



www.jessaminechamber.com Vol. 2 • No. 3

# JESSAMINE CHAMBER CONNECTION

[THURSDAY, SEPTEMBER 25, 2008]

## A chamber membership is an investment in county, yourself

The board of directors invites you to consider membership in the Jessamine County Chamber of Commerce.

Being a member of the Jessamine County Chamber enables you to:

- Business network.
- Hear informative speakers.
- Have committee participation.
- Be informed by quarterly newsletters.
- Chamber Web site links.
- Work with public officials.
- Attend its annual meeting and awards banquet.
- Attend chamber luncheons.
- Attend after hours events.
- Use the Chamber board room two times a year at no charge.
- Receive a free 3x5 ad in The Jessamine Journal as a new member.
- Grand openings and ribbon cutting.
- Receive the Chamber membership list.
- Participate in Member-to-Member Discount Program.

### Chamber plan of action

The Chamber is working hard to make business better in Jessamine County with new focus to enhance the business environment through a well-planned effort of work on issues that impact business by:

- Housing and supporting the Nicholasville Tourism Commission, resulting in revenue for the city of Nicholasville and its businesses.
- Operating a full time office Monday through Friday, 9 a.m. to 5 p.m.
- Raising awareness of Jessamine County in a positive way.
- Developing a well-balanced packet of

### For more information, contact:

508 North Main Street, Suite A  
Nicholasville, KY 40356  
Phone: 859-887-4351  
Fax: 859-887-1211  
www.jessaminechamber.com  
Nancy Stone, Executive Director  
jessaminechamber@windstream.net  
Sandy McIntosh, Coordinator  
sandymcintosh@windstream.net

information to mail out to prospective businesses and residents.

- Coordinating efforts of numerous organizations to see that issues important to businesses are not overlooked.

- Keeping membership informed of events and programs that will help all businesses and industries.

- Facilitating study of roads in Jessamine County and raising awareness of the problems that need attending. The resulting organization is the Jessamine County Joint Transportation Task Force, responsible for coordinating efforts in acquiring funding for an I-75 connector to Nicholasville.

- Facilitating the Helping Hands Program that feeds more than 250 needy families during the holiday season.

- Raising awareness of the positive issues and quality of life in Jessamine County.

- Acting as a source of information for newcomers to the county.

- Providing information and encourage tourism for the region.

- Supporting educational issues to enable a well-educated citizenry.

- Supporting and enhancing a quality business environment that attracts industry and business.

- Providing local, state and national information on business and community issues that impact members.

- Encouraging and supporting initiatives for quality recreational activities and facilities.

- Assuring leadership role in promoting events and activities that promote unity and improved quality of life in the area.

- Supporting and raising awareness of the unique heritage of Jessamine County.

- Supporting and encouraging leadership development for citizens of the county.

We need your membership. It is an investment in Jessamine County. Think of joining the Chamber in the same way you would if buying a certificate of deposit at bank. Invest money, expect returns.

The returns will be the Chamber's ability to make the business community better and that means a better economy for everyone.

Being a member of the Chamber is a way to get involved in making Jessamine County the best county in the Bluegrass Region. Involvement can mean just making a financial commitment through membership.

### Our creed

We, the members of the Jessamine County Chamber of Commerce, are dedicated to working together for the future of our community through the united efforts of our membership.

We strive to serve our citizens, business, industry, agricultural interests, educational institutions, and professional society for a united, nonpartisan participation in the future of Jessamine County.

## COMMERCE CALENDAR



### SEPTEMBER

**Wednesday, Sept. 17:** Chamber Golf Classic

Remember to mark your calendars for the following Chamber of Commerce luncheons:

- **Thursday, Sept. 25**
- **Thursday, Oct. 30**



The food for the luncheons is always great and the guest speakers are very informative.



### NOVEMBER

**Helping Hands:** date to be announced.

**Thursday, Nov. 6 and**

**Friday, Nov. 7:** Jessamine County Chamber of Commerce Leadership Trip to Oak Ridge, Tenn.

### DECEMBER

**Tuesday, Dec. 9:** Ambassador's Christmas Open House Luncheon in the Commerce board room.

*Note: Sponsorship for luncheons are still available. For more information, call (859) 887-4351 or e-mail sandymcintosh@windstream.net.*

# Chamber offers discount program

One of the best suggestions to come out of a Small business Focus Group was a Member-To-Member Discount Program.

It is basically a program whereby Chamber members who wish to participate offer a discount to Jessamine County Chamber of Commerce Members who shop with them.

All 480 members of our Chamber have received a business card size identification card showing he or she is a member in good standing. These cards must be presented for identification at the time of purchase.

It is up to the Chamber member to determine what the discount will be (ex. 10 percent discount on all cash purchases, free bread sticks with purchase of large pizza, etc). Each member who signs up will receive a decal to place in a conspicuous place that will identify your business as a participating Chamber member.

Chamber members who want to offer a discount should contact the Chamber by calling (859) 887-4351.

## Member-to-Member participants

• **A & J Mechanical Service, LLC**  
Crystal M. Daugherty or Pat Loney  
1704 Jennifer Road  
2 percent discount on labor  
293-1221

• **A-1 Concrete Leveling**  
Steve Shipley  
\$25 off any job.  
881-5482

• **Aaron's Sales & Lease Ownership**  
Todd Wilkins or Kristianna Apodaca  
863 N. Main St.  
10 percent discount on all cash purchases.  
887-0806

• **Advanced Wireless Solutions**  
Steve Shapiro or Fred Bach  
173 Brannon Road (at Brannon Crossing)  
10 percent off phone. 20 percent off accessories.  
971-0066

• **AFLAC**  
Jeffrey Hay  
2311 Fortune Drive Suite 103  
Free consultation.  
351-8894

• **Asbury Inn at Asbury Seminary**  
Don Mostad  
204 N. Lexington Ave., Wilmore  
Receive \$5 off each night of your stay.  
858-2155

• **BEJA Environmental, Inc.**  
Byron Skaggs  
10 percent off one-time power washing or 15 percent off signed 12 month contract for power washing.  
258-0187

• **Bits Bridles & More**  
Jerelyn Duncan  
212 Rebel Road  
10 percent discount off purchase.  
885-8225

• **Blair's Auto Sales, Inc.**  
Doug or Kevin Blair  
716 S. Main St.  
\$500 off selling price.  
881-8185

• **Blooms in the Bluegrass, LLC**  
Kathy Bork  
217 E. Brannon Road  
10 percent discount off purchase.  
271-1222

• **Bluegrass Health and Safety, Inc.**  
Mary Thobaben

10 percent off CPR/first aid, bloodborne pathogen training at your location.  
858-8388

• **Brakes Plus Auto Repair**  
1775 Hoover Pike  
Nicholasville  
10 percent off labor.  
881-1979

• **Bruster's Real Ice Cream**  
Donna Klimchak  
109 Perthshire Court  
\$2 off any ice cream cake.  
885-4055

• **Central Kentucky Smiles**  
Dr. Eric F. Huffman, Orthodontist  
611 N. Main St.  
50 percent off records fee (a savings of \$125).  
887-1110

• **Chrisman Mill Vineyard and Winery**  
Denise and Chris Nelson  
2385 Chrisman Mill Road  
10 percent discount on all purchases.  
881-5007

• **Comfort Masters Heating & Cooling**  
Janet Brooks  
105 F. McArthur Court  
10 percent off new year service agreement.  
881-0965

• **Crickett Wireless**  
1880 S. Broadway, Lexington  
\$20 off any phone with new activation.  
Offer valid at 1080 Broadway location only.  
367-4704

• **Delk & Associates**  
Pam Stone East  
200 Moore Drive, Lexington  
10 percent off regular pricing.  
885-7111

• **Dennis King Real Estate & Auctioneers, Inc.**  
Dennis King  
111 Quinn Drive  
\$500 cash at closing on any sale above \$75,000.  
887-5500

• **Dynamic Accounting Solutions, Inc.**  
Kathy Walsh  
15 percent off all billable hours for Open Systems and Traverse business software consultation and training.  
858-3598

• **Econo Lodge**  
Adbul K. Khan  
2149 Lexington Road  
10 percent Off room rates  
887-8712

• **Edward Jones Investments**  
see DISCOUNT on page 4



## Jessamine Chamber of Commerce

Nancy Stone, Executive Director • Sandy McIntosh Chamber Coordinator

### 2008 - 2009 BOARD OF DIRECTORS

• **Cyrus Hutcherson**  
*President, National City Bank*

• **Randall Chewning**  
*State Farm Insurance*

• **Brad Lewallen**  
*First Southern National Bank*

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*Zaxby's Real Chicken*

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*Edward Jones*

• **Sherrie Bryant**  
*Wal-Mart*

• **Chris Stansbury**  
*Moynahan, Mooney, Irvin and Stansbury*

• **Lib Wilson**  
*AFLAC*

• **Lu Young**  
*Board of Education*

The Jessamine County Chamber of Commerce  
508 North Main Street Suite A  
Nicholasville, KY 40356  
859-887-4351  
859-887-1211 FAX

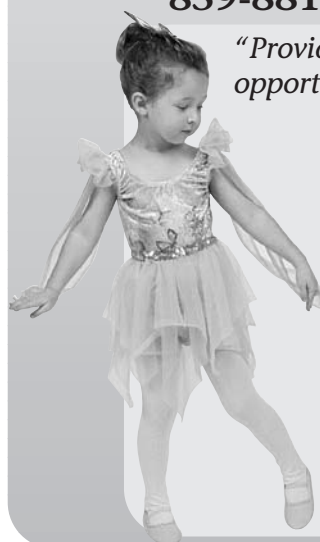
jessaminechamber@windstream.net  
www.jessaminechamber.com



## Jessamine School of Classical Dance

315 NORTH MAIN STREET, NICHOLASVILLE  
Mindy Taylor Jackson Owner/Artistic Director  
859-881-0851 [www.JSCD.net](http://www.JSCD.net)

"Providing professional training and performing opportunities for every child who wants to dance."



### Offering classes in

- Ballet
- Pointe
- Jazz
- Tap
- Hip-Hop
- Kinder

Girls and Boys ages 2-Adult

**Fall Classes Start Aug. 18**





### Farmers Bank holds grand opening

Farmers Bank Branch held its grand opening Friday, July 18. Pictured from left to right: Nicholasville Mayor Russ Meyer, state Rep. Bob Damron, Bill Hayden, Landy Dale, Chad Moody Jim Bailey, Jessamine County Judge-Executive Neal Cassity and Ryan Atkins.



### JCPL opens The Annex

A grand opening at The Annex, located at The Jessamine County Public Library, was held Sept. 10.



## Real People. Real life. Real God.

Get to know us better by visiting one of our weekend worship services, or check us out at [www.SouthlandChristian.org](http://www.SouthlandChristian.org).

**Weekend Services** 5:30 p.m., Saturdays  
8:30, 10, 11:30 a.m., and 6:08 p.m., Sundays



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859.224.1600

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- UK Law Alumni Association members
- UK Medical Alumni Association members
- UK Nursing Alumni Association members
- Ross Tarrant Architects, Inc. employees
- Hands On Originals/Kentucky Wholesale, Inc. employees
- Kentucky-based USDA Home economists and County agents
- Retirees of any of the above groups
- Immediate family members of eligible members
- And many more! Check our website for details.

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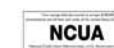
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Hamburg, 2557 Sir Barton Way ~ Reynolds Road, 370 Meijer Way  
1080 Export Street ~ UK campus, Student Center Room 245  
EKU campus, Coates Building Room 1



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[www.ukfcu.org](http://www.ukfcu.org) 859-264-4200





## 2: DISCOUNT

**Geri Polvino**  
504 N. Main St.  
10 percent off purchase of individual stocks, free education, retirement and financial reviews.  
881-8246

• **Edward Jones Investments**

Kevin Adkins  
119 Quinn Drive  
Free retirement plan review.  
885-1778

• **Enterprise Rent-A-Car**

Jimmy McClain  
2201 Lexington Road  
10 percent off all regular price rentals.  
881-5151

• **Entrée Vous Franchising**

Betsy Stevens  
160 Bellerive Blvd.  
Order five entrees, get sixth one free.  
223-1601

• **First Insurance Group**

Kristi Phillips, Property and Casualty  
Somerset  
606-679-3570

• **Personal Lines Discount**

5 percent home; 5 percent mobile home; 10 percent auto; 10 percent umbrella commercial lines discount 12 percent - BOP; 12 percent auto; 12 percent UMB; 12 percent GL/DB; 12 percent TPP; 12 percent WC

• **Forever Beautiful Memories Photography**

Lyndon Huraczy  
10 percent off photo session at any location.  
312-2567

• **Frontier Lending Company**

Jerry Cavallaro  
2201 Regency Rd. Suite 401  
Lexington  
Free appraisal with home purchase, refinance, or equity loan. Loan must close for free appraisal.  
421-6256

• **Giant Printing and Graphics**

Jim Wombles  
144 Eisenhower Court  
25 percent off design fee for all vehicle wraps.  
559-1483

• **Gourmet Goodies**

Thelma Johns  
10 percent off catering event for 30 or more people.  
229-5536

• **Greater Lexington Insurance**

David Thornton  
1066 Wellington, Lexington  
Discount on premium.  
224-2477

■ Chamber Members who want to offer a discount should contact the Jessamine County Chamber by calling 887-4351.

• **Haute Couture**

Scarlett Kessler  
1020 N. Main St. Suite No. 2  
\$15 off any service on first visit.  
\$15 off any new service for existing guests. 10 percent off retail purchases of Redkin, Matrix, Chi Irons, Pureology and OPI.  
887-5516

• **KY River Otter Outpost, LLC**

Bonnie Phelps  
5355 Sugar Creek Pike  
10 percent discount on all tours  
699-3400

• **Line-X of Kentucky, LLC**

Rick, Brenda, or Jeremy Satterwhite  
119 Howard St.  
10 percent off Line-X Spray On bedliner purchase.  
Accessory bundles available.  
881-8181

• **Mark Landis Photography, LLC**

Mark Landis  
410 N. Main St.  
10 percent discount on any cash or check purchase.  
885-7097

• **McKenney Floor Covering, Inc.**

Linda McKenney  
121-B Dewey Drive  
10 percent off materials excluding sale items. Labor not included.  
887-1012

• **Mr. Electric**

Dana Philpot  
\$20 Off your first service call  
887-4500

• **Nicholasville Chiropractic**

Dr. Dwayne Evans  
934 S. Main St.  
Free 15 minute dry hydromassage.  
881-4325

• **Nicholasville Furniture**

John Edelen  
950 N. Main St.  
Call for discount details.  
885-5223

• **Office Depot**

Mandy Turner  
1021 N. Main St.  
Up to 50 percent discounts when you sign up as a chamber member.  
230-7182

• **Papa Murphy's Take & Bake Pizza**

Dave and Lori Watters  
110 Blueberry Lane  
887-2254  
20 percent off one regular priced pizza.

• **Quiznos Subs**

Gerald Cobb  
205 Kirk Drive  
887-2201  
10 percent off regular menu price

• **Re/Max Elite Realty**

Kristy L. Haney  
282 East Brannon Road  
621-8517  
5 percent off commission if you list your home with Kristy and buy through Re/Max locally.

• **RESTORE – Habitat For Humanity**

Ron Bishoff  
317 N. Main St.  
881-0045  
10 percent off on all cash purchases.

• **Sims Drugs**

John McDaniel  
319 N. Main St., Wilmore)  
858-2453  
15 percent off on all purchases except prescriptions.

• **Standard Coffee Company**

Donna McClellan, Sr. Acct. Rep.  
859-420-6429  
Purchase one box of regular creamers and receive one box of flavored creamers free.

• **Subway Restaurant**

Brannon Crossing  
Randy Kaplan  
Brannon Crossing Shopping Centre  
271-8542  
10 percent off a meal deal purchase.

• **Tammcor Fitness**

Jackie Tamminga  
143 Orchard Drive  
885-5583

• **The Landplan Group**

David White  
239 N. Broadway, Lexington  
243-0587  
Free proposals.

• **Timeless Antiques and Unique Gifts**

Bernice Corman or Debbie Spencer  
1211 Jessamine Station Road  
887-5417  
10 percent on gift items (no sale items or antiques).

• **Town Square Bank**

Tommy Cobb  
South Main Street  
881-8266  
Free first order of checks when you open a new checking account.

• **Yellow Book**

Any Media Consultant  
455-7700  
Additional advertising incentives when purchasing display advertising in the greater lexington directory.  
No enrollment fee and 10 percent off standard monthly fee.



### The Great Grape Stomp Off 2008

State Rep. Bob Damron and state Sen. Tom Buford squared off in the third annual Great Grape Stomp Off sponsored by Chrisman Mill Vineyards and Winery on Aug. 28. Nicholasville Mayor Russ Meyer and Jessamine County Judge-Executive Neal Cassity bottled the juice for Buford and Damron, respectively. In the end, Damron and Cassity came out on top, thanks to a drain malfunction which hampered the efforts of Buford and Meyer. A wine tasting and appetizers were served at \$8 per person for this well-attended event. For more information on this event, visit The Jessamine Journal's Web site, [www.jessaminejournal.com](http://www.jessaminejournal.com), for a video recap of stomp off.

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cell: (859) 806-3708



# CHAMBER BUSINESS OF QUARTER

## McKECHNIE VEHICLE COMPONENTS

The Nicholasville facility was built in 1979 under the name of Norris Industries. Production began in 1980, with 25 employees.

The plant had a total of 125,000 square feet, with a three shift operation in tubing, and two shifts in plastic injection molding. Shortly after its opening, the plater and paint departments were added, and all departments ran three shifts, seven days per week.

In 1982 the name was changed to NI Industries. In 1985, an additional 11,000 square feet were added to hold the robot operation for the tail lamps. In 1986, the company had expanded to approximately 400 employees. At that time, the new tube mill was built and the tubing operation was moved to the new location next door.

From 1989 through the end of 1990, many changes occurred at the plant;

the old plater was removed, a new waste treatment system was built, a new paint room built, a rack strip operation was added, and the Nicholasville plant went strictly to the manufacturing of automotive wheel trim, and again, a new name change to Norris Trim.

In 1991, the wheel trim division was purchased by Thompson International, and was separated from the tubing facility.

During that time, the company began TQM and Continuous Improvement projects with an emphasis on employee involvement.

The company was acquired by McKechnie PLC with sales aggregating approximately one billion in January 1996. McKechnie PLC was based out of England and traded on the London Stock Exchange. The Nicholasville



IMAGE COURTESY WWW.MVCUSA.COM

The two manufacturing facilities in Nicholasville and Newberry, S.C., produce Original Equipment Manufactured plastic wheel trim, plastic components, plastic claddings, steel claddings and metal wheel trim products.

facility, under McKechnie Vehicle Components (MVC), evolved over the next 10 years with manufacturing capabilities in decorated exterior trim products for the U.S. automotive indus-

try, principally coated plastic wheel trims.

McKechnie PLC was subsequently purchased by Melrose PLC in May 2005. MVC as a business was success-

ful in obtaining orders for high growth wheel-cladding products.

Nicholasville was chosen as the location for production of chrome-plated plastic cladding with "Urethane Foam Attachment" to the wheel.

A successful introduction in September 2007 of the new chrome plating line at Nicholasville was critical in enabling MVC to meet the high level of contracted orders from customers for the new plasticlad production.

In addition, significant improvements have been made in the wheel assembly process at Nicholasville which bode well for our new product launches in 2008.

Nicholasville currently paints 30,000 wheel covers and 7,500 hub caps per day. In addition, 5,000 daily plasticlad are produced and shipped to our customers.

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## After Hours at Entrée Vous

**Above:** Cindy McFarland of Blue Grass Energy helps Sandy McIntosh prepare food as Magen Howard also with Blue Grass Energy looked on.

**Right:** This was the second time an "After Hours" was hosted by Entrée Vous, and it was another fun evening.

Sixteen women came to sample the food and see what Entrée Vous was all about. Some dishes were made with the help of friends, or family members.

A big thanks to Entrée Vous for hosting another great evening.

For information about Entrée Vous, visit its Web site at [www.entreevous.com](http://www.entreevous.com) or call Betsy Stevens at 223-1601.



### Chamber member and family cookout

The Bluegrass Sportsmen's League held a member and family cookout on July 22. The event was sponsored by St. Joseph Hospital.

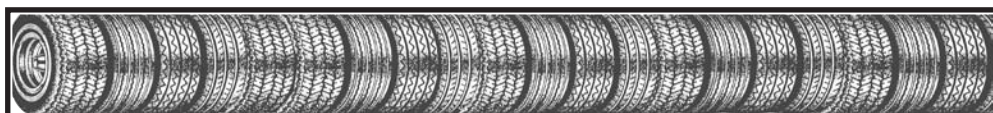


## Royal Manor Nursing Facility

- Skilled, Intermediate and Personal Care
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"Over 30 Years of Service to Nicholasville"



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## of Nicholasville

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- Most Sizes In Stock
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and 1029 Eastland Drive in Lexington!**

**881-TIRE (8473)  
455-TIRE (8473)**







### Nicholasville welcomes Discover Family Chiropractic

Discover Family Chiropractic held its grand opening, Friday, July 18. The event began at 11:30 a.m.

*It's The News You Can Use!*

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local community news . . .

**THE JESSAMINE JOURNAL**

507 North Main Street, Nicholasville, KY 40356

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www.jessamineonline.com



Daniel Albertson A.R.N.P.

Paul Krestik, D.P.M.

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Basic or Classic Business  
Draft Checking Accounts  
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Corporate Vehicle Loans  
Secured Operating Lines of Credit



For more information, please contact  
us at 859-259-3466 x7204

\*Minimum loan amount = \$50,000. Membership eligibility requirements apply.





# Saint Joseph Jessamine Coming January 2009

Jessamine County's First & Only Full-service, 24/7 Emergency Room

† CATHOLIC HEALTH  
INITIATIVES®

## Saint Joseph Health System



A large red sign with white text and graphics. It features a white arrow pointing left, the word "EMERGENCY" in large white capital letters, and a white medical cross symbol.